

A G E N D A

SAVANNA SCHOOL DISTRICT
Meeting of the Board of Trustees
District Administration Office
1330 S. Knott Avenue
Anaheim, CA 92804

September 12, 2023
Closed Session – 3:30 p.m.
Open Session – 4:30 p.m.

1. PRELIMINARY

a. Call to Order

Presiding President: _____

_____ p.m.

b. Roll Call

Mrs. Chris Brown, President	_____
Mr. John Shook, Vice-President	_____
Dr. Gay Zambrano, Clerk	_____
Mrs. Tina Karanick, Member	_____
Ms. Elizabeth Winkler, Member	_____

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

3. FLAG SALUTE AND INVOCATION – MS. WINKLER

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

5. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. Pursuant to Government Code § 54957: Personnel Matters
- b. Pursuant to Government Code § 54957: Public Employee Discipline/Dismissal/Release
- c. Pursuant to Government Code § 54957.6: Labor Negotiations, District Negotiators
- d. Pursuant to Government Code § 54956.9: Potential Litigation

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Recommendation is submitted to adjourn closed session at _____ p.m.

Motion by _____ Seconded by _____ Vote _____

6. REPORT OUT FROM CLOSED SESSION

7. RECONVENE INTO OPEN SESSION

a. Meeting reconvened into open session at _____ p.m.

b. Roll Call

Mrs. Chris Brown, President	_____
Mr. John Shook, Vice-President	_____
Dr. Gay Zambrano, Clerk	_____
Mrs. Tina Karanick, Member	_____
Ms. Elizabeth Winkler, Member	_____

8. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school board meetings must treat each other, staff members, and the board with respect. We want to model decency, respect, courtesy, and politeness at all times.

9. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak to or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

10. PRESENTATIONS

- a. Information is to be presented regarding oral health screening data for the 2022-23 school year. Ref. 10-a
- b. Information to be presented regarding the 2023 Summer Academy and Extended School Year Programs. Ref. 10-b

11. SUPERINTENDENT REPORT

12. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve meeting minutes. Ref. 12-a
- b. Approve personnel action report. Ref. 12-b
- c. Approve School Psychology Supervised Fieldwork Agreement with Loyola Marymount University. Ref. 12-c
- d. Approve Memorandum of Understanding with Anaheim Union High School District. Ref. 12-d
- e. Approve Check numbers 34292 through 34422. Ref. 12-e
- f. Approve Purchase order numbers T52R0159 through T52R0418. Ref. 12-f
- g. Approve Revolving cash fund check numbers 1952 through 1961. Ref. 12-g

Motion by _____ Seconded by _____ Vote _____

13. NEW BUSINESS

- a. Information to be presented regarding the 2022/23 Unaudited Actuals Financial Report. Ref. 13-a
- b. Recommendation is submitted to approve the 2022/23 Unaudited Actuals Financial Report. Ref. 13-b

Motion by _____ Seconded by _____ Vote _____

- c. Recommendation is submitted to approve Resolution No. 2023/24-01 providing public notice of the Appropriations (Gann) Limit calculations for 2022/23 and 2023/24 and declaring that appropriations do not exceed these limits. Ref. 13-c

Motion by _____ Seconded by _____ Vote _____

- d. Recommendation is submitted to approve Resolution No. 2023/24-02 authorizing budget changes and transfers of funds between reserve and expenditure classifications for 2022/23 per Education Code Section 42601. Ref. 13-d

Motion by _____ Seconded by _____ Vote _____

- e. Recommendation is submitted to approve the Arts, Music, and Instructional Materials Discretionary Block Grant Plan. Ref. 13-e

Motion by _____ Seconded by _____ Vote _____

- f. Information to be presented regarding the Annual Developer Fee Report for the fiscal year ending June 30, 2023. Ref. 13-f

- g. Recommendation is submitted to approve a purchase order with M.P. South for the Holder WINGS 2023 Shelter Modification Project, for a total cost of \$1,175,458.14, based on the 2020 Maintenance/Construction Unit Price Bid (UPB) Master Contract with M.P. South and contingent upon approval by the Division of the State Architect (DSA). Ref. 13-g

Motion by _____ Seconded by _____ Vote _____

- h. Information to be presented regarding B.R.I.G.H.T. Learners Academy Facilities and Licensing. Ref. 13-h

- i. Recommendation is submitted to award an architectural services agreement to Higginson Architects for the 2023 Modular Child Care Project at Hansen. The contract includes an initial construction budget of \$1.8M, which results in a lump sum fee of \$79,400.00, and a reimbursable budget of \$5,000.00. Ref. 13-i

Motion by _____ Seconded by _____ Vote _____

- j. A Public Hearing is to be held regarding the availability of textbooks and instructional materials within the District. Ref. 13-j

Public Hearing opened at _____ p.m.

Public allowed to express itself regarding the availability of textbooks and instructional materials within the District.

Public Hearing closed at _____ p.m.

- k. Recommendation is submitted to approve Resolution No. 2023/24-03 regarding availability of textbooks. Ref. 13-k

Motion by _____ Seconded by _____ Vote _____

- l. Recommendation is submitted to appoint Meredyth McClure as an At-Large Member to the Savanna Elementary School District Citizens' Oversight Committee (Measure G Bond Election). Ref. 13-l

Motion by _____ Seconded by _____ Vote _____

- m. Recommendation is submitted to appoint Meredyth McClure as an At-Large Member to the Savanna Elementary School District Citizens' Oversight Committee (Measure N Bond Election). Ref. 13-m

Motion by _____ Seconded by _____ Vote _____

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Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Meeting reconvened at _____ p.m.

16. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.