<u>A G E N D A</u> SAVANNA SCHOOL DISTRICT Special Meeting of the Board of Trustees District Administration Office 1330 South Knott Avenue Anaheim, California 92804

> August 3, 2023 Open Session – 3:45 p.m.

## 1. <u>PRELIMINARY</u>

a. Call to Order

Presiding President:

b. Roll Call

\_\_\_\_\_ p.m.

| Mrs. Chris Brown, President<br>Mr. John Shook, Vice-President<br>Dr. Gay Zambrano, Clerk<br>Mrs. Tina Karanick, Member<br>Ms. Elizabeth Winkler, Member |  |
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2. ADOPTION OF THE AGENDA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote\_\_\_\_\_

# 3. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school board meetings must treat each other, staff members, and the board with respect. We want to model decency, respect, courtesy, and politeness at all times.

# 4. QUESTIONS FROM THE FLOOR

Questions pertaining to this particular agenda item should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

- 5. <u>NEW BUSINESS</u>
  - a. Recommendation is submitted to confirm appointment of Amy Slevcove in the position of Interim Principal at Hansen Elementary School on the basis of a Variable Term Waiver for the 2022/23 school year and reappoint Amy Slevcove in the position of Interim Principal at Hansen Elementary School on the basis of a Variable Term Waiver for the 2023/24 school year.

| Motion by | Seconded by | Vote |
|-----------|-------------|------|
|-----------|-------------|------|

### 6. <u>ADJOURNMENT</u>

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote\_\_\_\_\_

Meeting adjourned at \_\_\_\_\_ p.m.

### BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.