

AGENDA

SAVANNA SCHOOL DISTRICT  
Meeting of the Board of Trustees  
District Administration Office  
1330 S. Knott Avenue  
Anaheim, California 92804

April 7, 2026

Closed Session – 4:00 p.m.  
Open Session – 5:00 p.m.

1. PRELIMINARY

a. Call to Order

Presiding President: \_\_\_\_\_

\_\_\_\_\_ p.m.

b. Roll Call

Dr. Gay Zambrano, President \_\_\_\_\_  
Mrs. Tina Karanick, Vice-President \_\_\_\_\_  
Mr. Rigoberto A. Ramirez, Clerk \_\_\_\_\_  
Mrs. Chris Brown, Member \_\_\_\_\_  
Mr. John Shook, Member \_\_\_\_\_

2. ADOPTION OF THE AGENDA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

3. FLAG SALUTE AND INVOCATION – DR. ZAMBRANO

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

5. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- b. SUPERINTENDENT EVALUATION
- c. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Name of Case: Student v. Savanna School District, OAH Case # 2025120077
- d. CONFERENCE WITH LABOR NEGOTIATORS  
Agency designated representative: Dr. Solano
- e. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: Real properties identified as 1) the “Hansen Park Property” consisting of approximately 2.5 acres of land located at 1300 South Knott Avenue, Anaheim, CA 92804

and 2) the "Reid Park Property" consisting of approximately 6.03 acres of land located at 720 S. Western Avenue, Anaheim, CA 92804.

Negotiating Parties: Savanna School District, real property negotiators Sue Johnson, Superintendent and District legal counsel and an unidentified number of potential interested parties who may be interested in the Properties.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned to closed session at \_\_\_\_\_ p.m.

Closed session adjourned at \_\_\_\_\_ p.m.

6. REPORT OUT FROM CLOSED SESSION

7. RECONVENE INTO OPEN SESSION

a. Meeting reconvened into open session at \_\_\_\_\_ p.m.

b. Roll Call

Dr. Gay Zambrano, President	_____
Mrs. Tina Karanick, Vice-President	_____
Mr. Rigoberto A. Ramirez, Clerk	_____
Mrs. Chris Brown, Member	_____
Mr. John Shook, Member	_____

8. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending School Board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

9. SUPERINTENDENT REPORT

10. COMMENTS FROM THE FLOOR

At this time, anyone wishing to address the Board with general comments may do so. Comments on specific agenda items should be made when those items are discussed. Each speaker is limited to three minutes, with a maximum of twenty minutes per topic. Please follow the procedures on the Public Input Card, available at the sign-in table, and submit completed cards to the Executive Assistant before the meeting begins. Speakers should approach the podium when called, state their name for the record, and address their comments to the Board. Please note, per the Brown Act, Board Members may not respond to public comments.

11. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve meeting minutes. Ref. 11-a
- b. Approve personnel action as listed in Ref. 11-b
- c. Approve quarterly report for Williams Uniform Complaint Procedure, E.C. 35186(d). Ref. 11-c
- d. Approve agreement between The LaunchPad Therapy for Kids and Savanna School District. Ref. 11-d

- e. Ratify agreement between Californians Dedicated to Education Foundation and Savanna School District. Ref. 11-e
- f. Agreement between California State University, Dominguez Hills Teacher Intern Credential Program and Savanna School District. Ref. 11-f
- g. Approve date change of June Board meeting from June 2 to June 9, 2026.
- h. Approve check numbers 38174 through 38336. Ref.11-h
- i. Approve purchase order numbers W52R1424 through W52R1632. Ref. 11-i
- j. Approve revolving cash fund check numbers 2264 through 2284. Ref. 11-j

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

12. NEW BUSINESS

- a. Recommendation is submitted to approve the 2026 WINGS Shelter Cover Project, #40-06c/2025-26 and direct staff to file a Notice of Completion, which was performed by M.P. South. Ref. 12-a

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- b. Recommendation is submitted to approve the Purchase Order with ICS Services for the 2026 District-Wide School Safety and Technology Upgrade Project #40-03a/2025-26 based on the 2024 Low Voltage Unit Price Bid (UPB) Master Agreement. Ref. 12-b

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- c. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the California School Employees Association (CSEA) and its Savanna Chapter #322 initial proposal for the 2025-26 school year. Ref. 12-c

Public Hearing opened at \_\_\_\_\_ p.m.

Public allowed to express itself regarding the CSEA initial proposal for the 2025-26 school year.

Public Hearing closed at \_\_\_\_\_ p.m.

- d. Information to be presented regarding the Health Benefits Committee recommendation for Health Benefits for the Savanna School District in 2026-2027. Ref. 12-d

13. PUBLIC COMMENTS, CLOSED SESSION ITEMS

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14. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/LEAVES
- b. PERSONNEL MATTERS
- c. SUPERINTENDENT EVALUATION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned to closed session at \_\_\_\_\_ p.m.

Meeting reconvened at \_\_\_\_\_ p.m.

15. REPORT OUT FROM CLOSED SESSION

16. ADJOURNMENT

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned at \_\_\_\_\_ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy. All comments must be addressed to the Board from the podium. Speakers are asked to approach the podium when called, state their name for the record, and direct their remarks to the Board. This ensures that all comments are heard clearly and recorded appropriately as part of the public record.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.