

SAVANNA SCHOOL DISTRICT
PERSONNEL COMMISSION AGENDA
District Administration Office
1330 South Knott Avenue
Anaheim, CA 92804

March 5, 2025
3:15 PM

Meeting called to order by _____ at _____ p.m.

Roll Call: Meredyth McClure, Chairperson _____

 Mike Thoman, Vice Chairperson _____

1. FLAG SALUTE

2. ADOPTION OF THE AGENDA

 Motion by _____ Seconded by _____ Vote _____

3. QUESTIONS FROM THE FLOOR
 At this time any person wishing to speak or ask questions of a general nature will be granted appropriate time to make his/her presentation to the Commission. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Commission. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Please complete a Public Input Card located on the sign in table in the foyer. These forms are submitted to the executive assistant prior to the meeting.

4. APPROVAL OF MINUTES
 Recommendation is submitted to approve the minutes of the meeting of February 5, 2025 and February 12, 2025. Ref. A

 Motion by _____ Seconded by _____ Vote _____

5. FOOD SERVICE WORKER (Substitute) ELIGIBILITY LIST
 Recommendation is submitted to approve the Food Service Worker (substitute) eligibility list as a result of the written examination given on February 24, 2025. Ref. B

 Motion by _____ Seconded by _____ Vote _____

6. INSTRUCTIONAL ASSISTANT ELIGIBILITY LIST (combined)
 Recommendation is submitted to approve the Instructional Assistant eligibility list (combined) as a result of the written examination given on February 24, 2025. Ref. C

 Motion by _____ Seconded by _____ Vote _____

7. CUSTODIAN (substitute) ELIGIBILITY LIST (combined)
 Recommendation is submitted to approve the Custodian (substitute) eligibility list (combined) as a result of the written examination given on February 24, 2025. Ref. D

 Motion by _____ Seconded by _____ Vote _____

8. CLOSED SESSION

Recommendation is submitted to adjourn to closed session pursuant to Government Code Section 54957 related to personnel matters; Government Code Section 54954.5: public employee discipline/dismissal/release; and consider other matters announced by the Personnel Commission or Superintendent.

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

9. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

PERSONNEL COMMISSION MEETING PROCEDURES
AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Commission Chair. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Chair, with the consent of the Commission Members, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference, which tends to identify.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Personnel Commission ("Commission") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.