<u>A G E N D A</u> SAVANNA SCHOOL DISTRICT Meeting of the Board of Trustees District Administration Office 1330 S. Knott Avenue Anaheim, CA 92804

July 11, 2023 Closed Session – 4:00 p.m. Open Session – 4:30 p.m.

1. PRELIMINARY

a. Call to Order

Presiding President:

b. Roll Call

_____p.m.

Mrs. Chris Brown, President	
Mr. John Shook, Vice-President	
Dr. Gay Zambrano, Clerk	
Mrs. Tina Karanick, Member	
Ms. Elizabeth Winkler, Member	

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

- 3. FLAG SALUTE AND INVOCATION MRS. KARANICK
- 4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

5. <u>CLOSED SESSION</u>

Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: personnel; negotiations; matters pursuant to Government Code §54956.9: existing and anticipated litigation; and consider other matters announced by the Board of Trustees or Superintendent.

Motion by	Seconded by	Vote	
Meeting adjourned to close	sed session at	p.m.	
Recommendation is subn	nitted to adjourn closed se	ession at	p.m.

Motion by _____ Seconded by _____ Vote _____

6. <u>REPORT OUT FROM CLOSED SESSION</u>

7. <u>RECONVENE INTO OPEN SESSION</u>

- a. Meeting reconvened into open session at _____ p.m.
- b. Roll Call

Mrs. Chris Brown, President _____ Mr. John Shook, Vice-President _____ Dr. Gay Zambrano, Clerk _____ Mrs. Tina Karanick, Member _____ Ms. Elizabeth Winkler, Member _____

8. <u>MEETING PROTOCOLS</u>

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

9. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

10. SUPERINTENDENT REPORT

11. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve Board minutes. Ref. 11-a
- b. Approve personnel action as listed in Ref. 11-b
- c. Information regarding the Williams Uniform Complaint Procedure report pursuant to Education Code §35186(d). Ref. 11-c
- d. Approve agreement between Savanna School District and the University of La Verne. Ref. 11-d
- e. Approve agreement with Chapman University. Ref. 11-e
- f. Approve check numbers 34135 through 34186. Ref. 11-f
- g. Approve purchase order numbers S52R1739 through S52R1876. 11-g
- h. Approve revolving cash fund check numbers 1934 through 1946. Ref. 11-h

Motion by _____ Seconded by _____ Vote _____

12. NEW BUSINESS

a. Recommendation is submitted to approve the purchase of dairy and juice products from Driftwood Dairy using Oxnard School District's piggyback bid RFP #663 Dairy Products as allowed under Public Contract Code 20118 based on the determination that it is in the best interest of the District to enter into an agreement for the 2023-24 school year. Ref. 12-a

Motion by _____ Seconded by _____ Vote _____

b. Recommendation is submitted to award the Frozen Refrigerated, Staples, Snacks, and Canned Goods 22-23.FS02 contract to Gold Star Foods, K.B. Foods Distribution Inc. and Newport Farms for distribution of processed USDA commodity and commercial equivalent food products as allowed under Public Contract Code 20118 based on the determination that it is in the best interest of the District to enter into these agreements for the 2023-24 school year. Ref. 12-b

Motion by _____ Seconded by _____ Vote _____

c. Recommendation is submitted to extend the Food Services Supplies Bid No. 22-23 contract for the 2023-2024 school year to both Individual Food Service & P&R Paper Supply Co. for distribution of food service supplies based on the determination that it is in the best interest of the District to enter into an agreement for the 2023-2023 school year. Ref. 12-c

Motion by _____ Seconded by _____ Vote _____

- d. Information to be presented on the Updated 2022-23 Reopening School Plan and the Revised Cal/OSHA COVID-19 Prevention Plan. Ref. 12-d
- e. Recommendation is submitted to approve the 2022-23 Reopening School Plan and the Revised Cal/OSHA COVID-19 Prevention Plan. Ref. 12-e

Motion by _____ Seconded by _____ Vote _____

f. Recommendation is submitted to appoint member to the Savanna Elementary School District Citizens' Oversight Committee (Measure G Bond Election). Ref. 12-f

Motion by _____ Seconded by _____ Vote _____

g. Recommendation is submitted to appoint member to the Savanna Elementary School District Citizens' Oversight Committee (Measure N Bond Election). Ref. 12-g

Motion by _____ Seconded by _____ Vote _____

13. PUBLIC COMMENTS, CLOSED SESSION ITEMS

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14. CLOSED SESSION

15.

Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: Personnel matters; public employee discipline/dismissal/release; personnel; negotiations; matters pursuant to Government Code §54956.9: existing and anticipated litigation; and consider other matters announced by the Board of Trustees or Superintendent.

Motion by	Seconded by	Vote		
Meeting adjourned to clos	ed session at	_ p.m.		
Meeting reconvened at	p.m.			
ADJOURNMENT				
Motion by	Seconded by	Vote		

Meeting adjourned at ______ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.